

Appendix B: Topline

**Pew Forum on Religion & Public Life
National Survey of Prison Chaplains
September-December 2011
N=730**

Notes:

- For exact question wording and layout, please see questionnaire.
- “No answer” was not offered as a response option, but is used to indicate cases in which a respondent did not provide an answer to a question. Those responding to a paper questionnaire sometimes volunteered a “don’t know” response.
- All numbers are percentages unless otherwise noted. Percentages greater than zero but less than 0.5% are indicated by an asterisk (*). Columns or rows may not total to 100% due to rounding.

Welcome to the National Survey of Prison Chaplains

This survey is being conducted by the Pew Research Center’s Forum on Religion & Public Life and it has been endorsed by The American Correctional Chaplains Association. The survey is designed to help better understand the roles of chaplains and the place of religion

| | | |
|----|-----------------------|--|
| % | | in inmate rehabilitation and the community re-entry process. |
| 64 | Very satisfied | |
| 30 | Somewhat satisfied | |
| 5 | Somewhat dissatisfied | Q1. All in all, how satisfied or dissatisfied are you with your job as a prison chaplain or religious services coordinator? |
| 1 | Very dissatisfied | |
| 0 | Don’t know/No answer | |

Q2. Thinking specifically of the correctional system for which you work, do you think it...

| | |
|----|---|
| % | |
| 61 | Works pretty well and requires only minor changes |
| 34 | Needs major changes |
| 5 | Needs to be completely rebuilt |
| 1 | Don’t know/No answer |

Q3. How would you rate the job the correctional system for which you work is doing in each of the following areas?

| | | | | | |
|--|------------------|-------------|------------------|-------------|-----------------------------|
| | Excellent | Good | Only Fair | Poor | Don’t know/No Answer |
|--|------------------|-------------|------------------|-------------|-----------------------------|

| | % | % | % | % | % |
|--|----|----|----|----|---|
| a. Maintaining order and discipline among inmates | 40 | 54 | 6 | 1 | 0 |
| b. Meeting the religious needs of inmates | 29 | 50 | 17 | 3 | 1 |
| c. Helping inmates prepare to return to the community | 8 | 37 | 37 | 17 | 1 |
| d. Providing self-improvement programs for inmates | 14 | 41 | 33 | 12 | 1 |

Q4. Do you strongly favor, favor, oppose, or strongly oppose each of the following as a way to cut costs in correctional systems?

| | Strongly Favor | Favor | Oppose | Strongly Oppose | Don't know/ No Answer |
|---|----------------|-------|--------|-----------------|-----------------------|
| | % | % | % | % | % |
| a. Shortening prison sentences for non-violent crimes | 33 | 53 | 11 | 1 | 2 |
| b. Dealing with non-violent, first-time offenders without sending them to prison (e.g., through community service or mandatory substance-abuse counseling) | 46 | 46 | 7 | 1 | 1 |
| c. Allowing prisoners to earn early release through completion of rehabilitation programs and good behavior | 35 | 57 | 7 | * | 1 |
| d. Cutting back on correctional staff and prison programs | 1 | 4 | 32 | 62 | 1 |

Q5. In your opinion, how important, if at all, is each of the following for inmates' successful rehabilitation and reintegration into society?

| | Absolutely Critical | Very important but not critical | Somewhat Important | Not Important | Don't know/ No Answer |
|--|---------------------|---------------------------------|--------------------|---------------|-----------------------|
| | % | % | % | % | % |
| a. Treatment for inmates with substance abuse or mental health problems in prison | 81 | 14 | 4 | * | * |
| b. Access to high-quality rehabilitation programs, such as continuing education and job training, in prison | 69 | 25 | 5 | 0 | 1 |
| c. Access to high-quality religion-related programs and services in prison | 73 | 23 | 2 | * | 1 |
| d. Help with things like getting a job and finding affordable housing upon release | 71 | 25 | 4 | 0 | * |
| e. Support from religious groups or spiritual leaders after release | 78 | 19 | 2 | * | 1 |

Q6. Do you perform the following tasks as part of your role as chaplain or religious services coordinator, or not?

| | Yes | No | Don't know/ No Answer |
|---|-----|----|--------------------------|
| | % | % | % |
| a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions | 92 | 7 | 1 |
| b. Serving as an administrator helping to organize religious programs | 93 | 7 | * |
| c. Supervising or training volunteers | 91 | 9 | 1 |
| d. Advising correctional staff on religious issues and related policies | 92 | 8 | * |
| e. Supervising inmates to help maintain safety and security | 78 | 21 | 1 |
| f. Working with external faith-based and community organizations | 92 | 7 | * |
| g. Administering educational or other secular rehabilitation services | 42 | 58 | * |
| h. Facilitating interfaith dialogue among inmates or staff | 74 | 26 | * |
| i. Following-up with former inmates after they have been released | 33 | 66 | 1 |
| j. Providing support and counseling for correctional staff | 85 | 14 | 1 |

Q7. Are there any other activities on which you spend a significant amount of time in your role as chaplain or religious services coordinator? If so, please describe them.

OPEN END—MULTIPLE RESPONSES ALLOWED

| | |
|----|-----------------------|
| % | |
| 65 | Answer given |
| 35 | Don't know/ No answer |

% of cases responding [N=472]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED

| % | |
|-----------|--|
| 45 | NET Administrative Tasks |
| 28 | Completing paperwork (including all reports, handling of mail, correspondence and data entry) |
| 9 | Processing religious accommodation requests (including helping to access or supervise special diets, handling request for religious items, diets, time off work, etc.) |
| 4 | Training staff |
| 3 | Serving on committees within the correctional system (for operations, grievance committee, etc.) |
| 3 | Overseeing religious diet program |
| 3 | Hiring/training/coordinating/supervising chaplains |
| 2 | Conducting inspections, audits and reviews (including checking for policy compliance) |
| 2 | Drafting and interpreting policy |
| 2 | Handling inmate requests (general) |
| 1 | Handling the chapel budget |
| 1 | Processing marriages |

| | |
|-----------|--|
| * | Supervising the cleaning of the chapel |
| * | Processing request to change faith |
| 18 | NET Connecting inmates with family |
| 12 | Informing inmates or family members of death, sickness or emergencies |
| 7 | Working with inmates' families (including family reconciliation programs) |
| 17 | NET Pastoral care/counseling |
| 12 | Providing one-on-one counseling |
| 5 | Providing Pastoral care |
| 1 | Running support groups |
| 7 | NET Facilitating religious practices/services |
| 4 | Performing weddings, funerals and memorial services (for inmates or staff) |
| 2 | Supervising religious services (including movement to and from the chapel) |
| * | Providing sacraments |
| * | Working with minority faith groups |
| * | Leading music for religious services |
| 16 | NET Recruiting/coordinating volunteers/donations |
| 8 | Recruiting and coordinating volunteer services |
| 7 | Securing and disseminating financial and in-kind donations (for things like televisions, books, hygiene supplies, religious items, etc.) |
| 1 | Getting approval for volunteers including speakers and musicians |
| 1 | Supervise non-religious groups |
| * | Providing holiday gifts and cards |
| 11 | NET Visiting inmates |
| 8 | Visiting inmates |
| 4 | Making rounds |
| 9 | NET Teaching/educational activities |
| 4 | Teaching behavior modification and other therapy classes |
| 3 | Overseeing religious library including screening books and movies |
| 2 | Teaching bible studies, church history, etc. |
| 1 | Speaking to groups about prison ministry |
| * | Coordinating Bible College |
| 12 | NET Program management |
| 3 | Coordinating special projects and programs like Domestic Violence, Recovery |
| 3 | Supervising character development programs |
| 2 | Working in faith-based programs |
| 2 | Developing and supervising faith-based units (including programs like PLUS) |
| 1 | Identifying and integrating new programs |
| 1 | Organizing special events |
| 1 | Working with the music program |
| * | Assessing program outcomes |
| 23 | NET Other activities |
| 5 | Coordinating re-entry support and resources for ex-offenders and their families |
| 3 | Provide crisis intervention/ serve as first responder |
| 2 | Serving as a an expert for lawsuits and legal issues related to religious accommodation |
| 2 | Serving as an ombudsman |
| 1 | Maintaining good relationships with the religious community |
| * | Working with victims and their families (including facilitating restorative justice programs) |
| 10 | Other |
| 1 | Answer given, unclear |

Q8. In your role as chaplain or religious services coordinator, what are the **TOP THREE** activities you spend most of your time on?

Please rank your top 3 activities by placing a 1 next to the activity you spend the **MOST** time on, place a 2 next to the activity you spend the **SECOND** most time on, and a 3 next to the activity you spend the **THIRD** most time on.

| | Ranked 1 | Ranked 2 | Ranked 3 | Not ranked in top 3 | Don't know/ No answer ⁺ |
|--|-------------|-------------|-------------|---------------------------|---|
| | % | % | % | % | % |
| a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions | 33 | 18 | 16 | 27 | 6 |
| b. Serving as an administrator helping to organize religious programs | 38 | 22 | 9 | 25 | 6 |
| c. Supervising or training volunteers | 3 | 15 | 14 | 62 | 6 |
| d. Advising correctional staff on religious issues and related policies | 2 | 6 | 11 | 75 | 6 |
| e. Supervising inmates to help maintain safety and security | 4 | 12 | 8 | 70 | 6 |
| f. Working with external faith-based and community organizations | 1 | 5 | 10 | 78 | 6 |
| g. Administering educational or other secular rehabilitation services | 1 | 2 | 3 | 87 | 6 |
| h. Facilitating interfaith dialogue among inmates or staff | 0 | 2 | 4 | 88 | 6 |
| i. Following-up with former inmates after they have been released | 0 | 1 | 2 | 92 | 6 |
| j. Providing support and counseling for correctional staff | * | 2 | 6 | 86 | 6 |
| k. Other (please specify) | 12 | 8 | 7 | 67 | 6 |
| l. Other (please specify) | * | 2 | 4 | 87 | 6 |
| m. Other (please specify) | 0 | * | 1 | 92 | 6 |

⁺Don't know/No answer includes responses with unclear rankings.

Q9. What activities do you, personally, see as MOST IMPORTANT for your role as chaplain or religious services coordinator? Regardless of how you **actually** spend your time, what are the **TOP THREE** activities which you think are MOST IMPORTANT?

Please rank your top 3 activities by placing a 1 next to the activity that you see as MOST IMPORTANT, place a 2 next to the activity that you see as SECOND most important, and a 3 next to the activity that you see as THIRD most important.

| | Ranked 1 | Ranked 2 | Ranked 3 | Not ranked in top 3 | Don't know/ No answer ⁺ |
|--|-------------|-------------|-------------|---------------------------|---|
| | % | % | % | % | % |
| a. Personally leading worship services, religious instruction sessions, or spiritual counseling sessions | 57 | 12 | 6 | 20 | 5 |
| b. Serving as an administrator helping to organize religious programs | 18 | 28 | 14 | 35 | 5 |
| c. Supervising or training volunteers | 2 | 12 | 19 | 61 | 5 |
| d. Advising correctional staff on religious issues and related policies | 3 | 9 | 12 | 71 | 5 |
| e. Supervising inmates to help maintain safety and security | 2 | 4 | 5 | 82 | 5 |
| f. Working with external faith-based and community organizations | 2 | 9 | 11 | 73 | 5 |
| g. Administering educational or other secular rehabilitation services | 1 | 3 | 2 | 88 | 5 |
| h. Facilitating interfaith dialogue among inmates or staff | 1 | 3 | 5 | 86 | 5 |
| i. Following-up with former inmates after they have been released | 1 | 3 | 5 | 85 | 5 |
| j. Providing support and counseling for correctional staff | 1 | 5 | 9 | 80 | 5 |
| k. Other (please specify) | 5 | 5 | 4 | 80 | 5 |
| l. Other (please specify) | * | 1 | 2 | 91 | 5 |
| m. Other (please specify) | * | 0 | * | 94 | 5 |

*Don't know/No answer includes responses with unclear rankings.

Q10. In the prison(s) where you work, do inmates have access to **religion-related** rehabilitation and re-entry programs (such as faith-based job training or mentoring programs), or not?

| | |
|----|-----------------------|
| % | |
| 62 | Yes |
| 38 | No |
| 1 | Don't know/ No answer |

Q11. [ASKED IF Q10=Yes] In your opinion, during the past three years in the prison(s) where you work, would you say the **quality** of the **religion-related** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 449]

| | |
|----|-----------------------|
| % | |
| 57 | Gotten better |
| 7 | Gotten worse |
| 36 | Stayed about the same |
| 1 | Don't know/No answer |

Q12. [ASKED IF Q10=Yes] And during the past three years in the prison(s) where you work, would you say the **percentage of inmates** who participate in **religion-related** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 449]

| | |
|----|-----------------------|
| % | |
| 61 | Increased |
| 6 | Decreased |
| 31 | Stayed about the same |
| 2 | Don't know/No answer |

Q13. In the prison(s) where you work, do inmates have access to **secular** rehabilitation and re-entry programs (such as continuing education and job training), or not?

| | |
|----|----------------------|
| % | |
| 85 | Yes |
| 14 | No |
| 1 | Don't know/No answer |

Q14. [ASKED IF Q13=Yes] In your opinion, during the past three years in the prison(s) where you work, would you say the **quality** of the **secular** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 622]

| | |
|----|-----------------------|
| % | |
| 36 | Gotten better |
| 18 | Gotten worse |
| 43 | Stayed about the same |
| 2 | Don't know/No answer |

Q15. [ASKED IF Q13=Yes] And during the past three years in the prison(s) where you work, would you say the **percentage of inmates** who participate in **secular** rehabilitation and re-entry programs has...

BASED ON THOSE WITH A PROGRAM [N= 622]

| | |
|----|-----------------------|
| % | |
| 38 | Increased |
| 14 | Decreased |
| 44 | Stayed about the same |
| 3 | Don't know/No answer |

Q16. How much, if anything, have you heard about the Second Chance Act of 2007, which established policy and funding to improve re-entry services and promote the successful return of inmates to their communities?

| | |
|----|----------------------|
| % | |
| 11 | A lot |
| 37 | A little |
| 51 | Nothing at all |
| 0 | Don't know/No answer |

Q17. [ASKED IF Q16=A Lot or A little] In your opinion, how effective, if at all, has the Second Chance Act of 2007 been in improving re-entry services and promoting the successful return of inmates to their communities?

BASED ON THOSE WHO HAVE HEARD A LOT/A LITTLE [N=355]

| | |
|----|----------------------|
| % | |
| 8 | Very effective |
| 50 | Somewhat effective |
| 29 | Not too effective |
| 3 | Not at all effective |
| 10 | Don't know/No answer |

The next few questions ask about religious volunteers, that is, those who volunteer through a house of worship (such as a church, synagogue or mosque) or a religious organization (such as The Salvation Army), or whose primary motivation for volunteering is religious.

Q18. How would you rate the performance of religious volunteers in providing each of the following services in the prison(s) where you work, if they do this at all?

| BASED ON TOTAL | Excellent | Good | Only Fair | Poor | Not done by religious volunteers | Don't know/No Answer⁺ |
|--|------------------|-------------|------------------|-------------|---|---|
| | % | % | % | % | % | % |
| a. Leading worship services or other religious rituals | 40 | 48 | 7 | * | 3 | 1 |
| b. Leading religious education classes | 33 | 47 | 12 | 2 | 4 | 2 |
| c. Leading prayer groups or meditation groups | 28 | 44 | 11 | 2 | 13 | 2 |
| d. Mentoring inmates | 17 | 32 | 19 | 6 | 22 | 3 |
| e. Mentoring the children of inmates | 3 | 6 | 10 | 8 | 68 | 5 |
| f. Providing food, clothing, or holiday gifts for inmates' families | 12 | 21 | 12 | 6 | 46 | 3 |

⁺Don't know/No answer includes responses with unclear evaluations.

| BASED ON ALL ANSWERING | Excellent | Good | Only Fair | Poor | N |
|--|------------------|-------------|------------------|-------------|----------|
| | % | % | % | % | |
| a. Leading worship services or other religious rituals | 42 | 50 | 7 | * | 698 |
| b. Leading religious education classes | 35 | 50 | 13 | 2 | 685 |
| c. Leading prayer groups or meditation groups | 33 | 52 | 13 | 2 | 619 |
| d. Mentoring inmates | 23 | 43 | 26 | 8 | 545 |
| e. Mentoring the children of inmates | 11 | 21 | 38 | 30 | 197 |
| f. Providing food, clothing, or holiday gifts for inmates' families | 22 | 42 | 24 | 12 | 374 |

Q19. Are there any religious groups from which there are **too few** volunteers to meet the religious needs of inmates in the prison(s) where you work, or not?

| | |
|----|-----------------------------|
| % | |
| 69 | Yes (please specify groups) |
| 29 | No |
| 2 | Don't know/No answer |

% of cases responding Yes, there are religious groups with too few volunteers... [N=503]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

| | |
|---|-----------|
| | % |
| NET Christian | 22 |
| NET Protestant | 4 |
| <i>Protestant (not specified)</i> | 2 |
| <i>Pentecostal (Assemblies of God, Four-Square Gospel, Church of God)</i> | 1 |
| Catholic | 10 |
| <i>Mormon/Church of Jesus Christ of Latter-Day Saints (LDS)/Community of Christ</i> | 3 |
| <i>Jehovah's Witness</i> | 2 |
| <i>Messianic Jews</i> | 2 |
| <i>Hebrew Israelites/ Black Hebrew Israelites</i> | 2 |
| <i>House of Yahweh</i> | 1 |
| <i>Christian (not specified)</i> | 1 |
| Jewish | 22 |
| NET Muslim | 55 |
| Muslim (includes Islam, Sunni, Shia) | 51 |
| Moorish Science Temple of America (MSTA) | 7 |
| Nation of Islam (NOI) | 6 |
| NET Other religions | 55 |
| Pagan/Earth-based (includes Wicca, Odinism, Asatru, Druid, Thelema) | 35 |
| Native American spirituality | 32 |
| Buddhist | 14 |
| Rastafarian | 6 |
| Hindu (includes Hare Krishna) | 1 |
| Satanism/Left Hand Way | 1 |
| Other responses | |
| All of them | 3 |
| Non-Christian (not specified) | 3 |
| Prison Ministry groups/Yoke Fellowship/Kairos | 2 |
| Spanish-speaking/Hispanic/Latino (no religion or multiple religions mentioned) | 2 |
| Other | 9 |
| No religious group specified | 3 |

Q20. Are there any religious groups from which there are **more volunteers than necessary** to meet the religious needs of inmates in the prison(s) where you work, or not?

| | |
|----|-----------------------------|
| % | |
| 32 | Yes (please specify groups) |
| 65 | No |
| 2 | Don't know/No answer |

% of cases responding Yes, there are religious groups with more volunteers than necessary... [N=234]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

| | |
|---|-----------|
| | % |
| NET Christian | 83 |
| NET Protestant | 52 |
| <i>Protestant (not specified)</i> | 36 |
| <i>Evangelical/Evangelical Protestants/Fundamentalist Christians</i> | 7 |
| <i>Baptist</i> | 3 |
| <i>Pentecostal (Assemblies of God, Four-Square Gospel)</i> | 3 |
| <i>Seventh-Day Adventist</i> | 1 |
| <i>Charismatic Christians</i> | 1 |
| <i>Mennonites</i> | 1 |
| Catholic | 7 |
| <i>Jehovah's Witness</i> | 9 |
| <i>Mormon/Church of Jesus Christ of Latter-Day Saints (LDS)/Community of Christ</i> | 3 |
| <i>Christian (not specified)</i> | 26 |
| Jewish | 1 |
| Muslim | * |
| NET Other religions | 2 |
| Buddhist | 1 |
| Native American spirituality | 1 |
| Pagan/Earth-based (includes Wicca, Odinism, Asatru, Druid, Thelema) | 1 |
| Other responses | |
| Prison Ministry groups/Yoke Fellowship/Kairos | 1 |
| Spanish-speaking/Hispanic/Latino (no religion or multiple religions mentioned) | 1 |
| Other | 8 |
| No religious group specified | 6 |

The next several questions focus on the religious preferences of the inmates in the prison(s) where you work.

Q21. See Q37b for table

Q22. Thinking of all the inmates in the prison(s) where you work, approximately what **percentage** of them identify with the following religious groups?

Q22a through Q22m OPEN END: Enter percentage from 0 to 100

%
81 Answered Q22a-m
19 Don't know/No answer*

*Don't know/No answer includes responses with unclear percentage allocations and those who listed item m as 100% don't know inmate religious preference.

| BASED ON ALL ANSWERING | Mean | Median | Range |
|---|-------------|---------------|--------------|
| a. Protestant (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others) | 50.6 | 50 | 0-97 |
| b. Catholic | 14.5 | 10 | 0-65 |
| c. Mormon | 0.8 | 0 | 0-32 |
| d. Orthodox Christian (e.g., Greek Orthodox, Russian Orthodox and others) | 0.4 | 0 | 0-30 |
| e. Jewish | 1.7 | 1 | 0-28 |
| f. Muslim (including Nation of Islam, Moorish) | 9.4 | 5 | 0-80 |
| g. Native American spirituality | 2.7 | 1 | 0-40 |
| h. Pagan/Earth-based religion (e.g., Wicca, Odinism, and others) | 1.7 | 1 | 0-20 |
| i. Buddhist | 0.9 | 1 | 0-18 |
| j. Hindu | 0.2 | 0 | 0-5 |
| k. Other non-Christian religion (e.g., Baha'i, Rastafarian, Santeria, Sikh, and others) | 1.5 | 0 | 0-70 |
| l. No religious preference (e.g., atheist, agnostic, no particular religion) | 10.6 | 5 | 0-70 |
| m. Don't know (if there is a percentage of inmates about whose religious preference you are unaware, put that percentage here) | 5.0 | 0 | 0-88 |

Q23. Thinking **only** of the Protestant inmates in the prison(s) where you work, what percentage do you think consider themselves born-again or evangelical Christians?

OPEN END: Enter percentage from 0 to 100

| | |
|------|----------------------|
| % | |
| 27 | 75-100% |
| 23 | 50-74% |
| 18 | 25-49% |
| 21 | 0-24% |
| 11 | Don't know/No answer |
| 50.4 | Mean |

Q24. In the prison(s) where you work, is there a formal system in place for documenting and tracking the religious preferences of inmates, or not?

| | |
|----|----------------------|
| % | |
| 84 | Yes |
| 15 | No |
| 1 | Don't know/No answer |

Q25. And in your opinion how common is it, if at all, for inmates to attempt to convert or proselytize other inmates?

| | |
|----|----------------------|
| % | |
| 31 | Very common |
| 43 | Somewhat common |
| 22 | Not too common |
| 4 | Not at all common |
| 1 | Don't know/No answer |

The next three questions ask about religious switching among inmates, that is, becoming religious after having no religion, changing from one religious preference to another, or leaving religion altogether.

Q26. What’s your impression of how much religious switching, if any, occurs among inmates in the prison(s) where you work?

- %
- 26 A lot
- 51 Some
- 20 Not much
- 2 None at all
- 1 Don’t know/No answer

Q27. [ASKED IF Q26=A lot, Some, or Not much] For each of the following faith groups, please indicate whether it is growing, shrinking, or staying the same size **as a result of inmates switching from one religious preference to another** in the prison(s) where you work.

| BASED ON TOTAL | Growing | Shrinking | Staying the same size | Don’t know/ No Answer | Q26 No switching | Q26 Don’t know |
|--|---------|-----------|-----------------------|-----------------------|------------------|----------------|
| | % | % | % | % | % | % |
| a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah’s Witness, those who think of themselves as “Just Christian,” and others) | 46 | 6 | 41 | 4 | 2 | 1 |
| b. Catholics | 14 | 20 | 59 | 4 | 2 | 1 |
| c. Mormons | 3 | 11 | 66 | 18 | 2 | 1 |
| d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox) | 2 | 10 | 66 | 20 | 2 | 1 |
| e. Jews | 18 | 8 | 59 | 12 | 2 | 1 |
| f. Muslims (including Nation of Islam, Moorish) | 50 | 7 | 36 | 5 | 2 | 1 |
| g. Practitioners of Native American spirituality | 23 | 6 | 59 | 9 | 2 | 1 |
| h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others) | 33 | 8 | 48 | 9 | 2 | 1 |
| i. Buddhists | 11 | 8 | 66 | 13 | 2 | 1 |
| j. Hindus | 1 | 8 | 71 | 18 | 2 | 1 |
| k. Practitioners of other non-Christian religions (e.g., Baha’is, Rastafarians, practitioners of Santeria, Sikhs, and others) | 12 | 8 | 64 | 14 | 2 | 1 |
| l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion) | 12 | 16 | 61 | 9 | 2 | 1 |

| BASED ON ALL ASKED (THOSE RESPONDING A LOT, SOME, OR NOT MUCH TO Q26) [N=710] | Growing | Shrinking | Staying the same size | Don't know/ No Answer |
|--|----------------|------------------|------------------------------|------------------------------|
| | % | % | % | % |
| a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others) | 47 | 6 | 42 | 4 |
| b. Catholics | 14 | 20 | 61 | 4 |
| c. Mormons | 3 | 11 | 68 | 18 |
| d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox) | 3 | 10 | 68 | 20 |
| e. Jews | 19 | 8 | 61 | 12 |
| f. Muslims (including Nation of Islam, Moorish) | 51 | 7 | 37 | 5 |
| g. Practitioners of Native American spirituality | 24 | 6 | 61 | 9 |
| h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others) | 34 | 8 | 49 | 9 |
| i. Buddhists | 12 | 8 | 67 | 13 |
| j. Hindus | 1 | 8 | 73 | 18 |
| k. Practitioners of other non-Christian religions (e.g., Baha'is, Rastafarians, practitioners of Santeria, Sikhs, and others) | 13 | 8 | 65 | 14 |
| l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion) | 12 | 17 | 63 | 9 |

Q28. In the prison(s) where you work, is there a formal system in place for documenting and tracking when inmates change from one religious preference to another, or not?

%
 76 Yes
 22 No
 1 Don't know/No answer

Q29. In the prison(s) where you work, how often are the following requests from inmates for religious accommodation approved or denied, if they have come up at all?

| BASED ON TOTAL | Usually Approved | Sometimes approved-sometimes denied | Usually Denied | This request has not come up | Don't know/No Answer |
|---|-------------------------|--|-----------------------|-------------------------------------|-----------------------------|
| | % | % | % | % | % |
| a. Requests for religious leaders from inmates' own faith traditions | 65 | 24 | 3 | 7 | 1 |
| b. Requests for a special religious diet | 52 | 39 | 7 | 2 | 1 |
| c. Requests for special accommodations relating to hair or grooming | 22 | 28 | 28 | 22 | 1 |
| d. Requests for permission to have religious items or clothing (e.g., crucifixes, eagle feathers, turbans, etc.) | 50 | 44 | 3 | 2 | 1 |
| e. Requests for religious books or texts | 81 | 17 | * | 1 | 1 |

| BASED ON ALL ANSWERING | Usually Approved | Sometimes approved – sometimes denied | Usually Denied | N |
|---|-------------------------|--|-----------------------|----------|
| | % | % | % | |
| a. Requests for religious leaders from inmates' own faith traditions | 71 | 26 | 3 | 673 |
| b. Requests for a special religious diet | 53 | 40 | 7 | 711 |
| c. Requests for special accommodations relating to hair or grooming | 28 | 36 | 36 | 559 |
| d. Requests for permission to have religious items or clothing (e.g., crucifixes, eagle feathers, turbans, etc.) | 51 | 46 | 3 | 711 |
| e. Requests for religious books or texts | 82 | 17 | * | 715 |

Q30a. When managing religion-related services in the prison(s) where you work, how common is it, if at all, to encounter religious groups that express extreme religious views?

%
 12 Very common
 29 Somewhat common
 42 Not too common
 16 Not at all common

1 Don't know/No answer

Q30b. What kinds of extreme religious views do you have in mind? Please describe the kinds of extreme religious views that you encounter.

OPEN END—MULTIPLE RESPONSES ALLOWED

| | |
|-----------------|----|
| | % |
| Gave a response | 62 |
| No answer | 38 |

Mentioned one or more extreme religious Views

| | |
|--|----|
| | % |
| Yes | 46 |
| No | 15 |
| Unclear if extreme view mentioned/None/No answer to question 30b | 39 |

Mentioned specific religious groups

| | |
|---|----|
| Yes | 34 |
| No | 28 |
| Unclear if religious group mentioned/None/No answer to question 30b | 38 |

% of cases responding with a mention of extreme views [N=338]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED

| | |
|---|-----------|
| EXTREME RELIGIOUS VIEWS MENTIONED | % |
| NET Intolerance/prejudice | 41 |
| Racial separatist/Racial nationalism/Racial supremacist | 36 |
| Anti-government/anti-authority sentiment | 3 |
| Anti-gays | 3 |
| Anti-women/anti-women in religious leadership roles | 2 |
| Specific types of criminal offenses not tolerated by other inmates, such as sex offenders | 1 |
| NET Exclusivity of faith/inflexibility | 40 |
| Exclusivity of faith/my faith only way to believe/"religious bigotry"/judging others because of their views/ general "judgmental" | 32 |
| Inflexible/dogmatic or doctrinaire | 4 |
| King James only/Only the King James Bible is authentic | 2 |
| Militant faiths | 2 |
| Intimidation/trying to control others/coerce others to believe/do what they want | 2 |
| Christian Perfectionism | * |
| NET Specific Requests | 28 |
| Specific requests for food, clothing, rituals, ceremonies | 23 |
| Using specific requests for food, clothing, rituals, ceremonies as a way to get special treatment or manipulate the system | 5 |

| | |
|--|-----------|
| NET Other | 22 |
| Using religious group or rituals as a “cover” for other beliefs | 4 |
| Pro violence/pro rape | 3 |
| Gang activity | 2 |
| Creation of new/own religions/religious beliefs | 2 |
| Jihad/Holy War | 1 |
| Specific mention of a role/named “position” in the religious group | 1 |
| End of world type theologies | 1 |
| Other theological differences between groups | 1 |
| All groups have extreme views/customs | 1 |
| Volunteers with extreme beliefs/behaviors | 1 |
| Other | 6 |
| Unclear response | 1 |

% of cases responding with a specific religious group [N=248]

NOTE: MULTIPLE RESPONSES WERE ACCEPTED; MOST COMMON RESPONSES SHOWN

| | |
|---|-----------|
| RELIGIOUS GROUPS MENTIONED | % |
| NET Christian | 34 |
| NET Protestant | 13 |
| <i>Fundamentalist Christians/Evangelical Christians/Born Again Christians</i> | 7 |
| <i>Protestants (general—no specifics given)</i> | 5 |
| <i>Hebrew Israelites/Black Hebrew Israelites</i> | 6 |
| <i>“Christian Identity”</i> | 4 |
| <i>Christians (general—no specifics given)</i> | 7 |
| Jewish | 6 |
| NET Muslim | 54 |
| Muslims/Islamic radicalism/Salafi teachings/Fundamentalist Islam | 33 |
| Nation of Islam (NOI)/Radical Nation of Islam | 21 |
| Five Percent Nation of Gods and Earths | 5 |
| Moorish Science Temple of America (MSTA) | 4 |
| NET Other religions | 43 |
| Pagan/Earth-based/Wicca | 16 |
| Satanism/Demonic/Left Hand Way | 12 |
| Odinist | 7 |
| Rastafarian | 6 |
| Native American spirituality | 4 |
| Asatru | 4 |
| Other | 15 |

Q31. In your experience, how common, if at all, is religious extremism among each of the following groups of inmates in the prison(s) where you work?

| BASED ON TOTAL | Very common | Somewhat common | Not too common | Not at all common | No inmates belong to this group | Don't know/ No Answer |
|--|--------------------|------------------------|-----------------------|--------------------------|--|------------------------------|
| | % | % | % | % | % | % |
| a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah's Witness, those who think of themselves as "Just Christian," and others) | 7 | 16 | 35 | 33 | 4 | 5 |
| b. Catholics | 3 | 5 | 34 | 48 | 5 | 5 |
| c. Mormons | 2 | 4 | 20 | 37 | 25 | 13 |
| d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox) | 1 | 2 | 17 | 37 | 30 | 13 |
| e. Jews | 4 | 9 | 23 | 43 | 12 | 10 |
| f. Muslims (including Nation of Islam, Moorish) | 20 | 33 | 23 | 16 | 3 | 4 |
| g. Practitioners of Native American spirituality | 4 | 12 | 28 | 38 | 11 | 8 |
| h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others) | 9 | 23 | 24 | 28 | 8 | 7 |
| i. Buddhists | 1 | 4 | 22 | 46 | 18 | 10 |
| j. Hindus | 1 | 2 | 15 | 34 | 36 | 12 |
| k. Practitioners of other non-Christian religions (e.g., Baha'is, Rastafarians, practitioners of Santeria, Sikhs, and others) | 4 | 10 | 23 | 32 | 21 | 10 |
| l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion) | 3 | 8 | 23 | 46 | 9 | 10 |

| BASED ON ALL ANSWERING | Very Common | Somewhat Common | Not too Common | Not at all Common | N |
|--|--------------------|------------------------|-----------------------|--------------------------|----------|
| | % | % | % | % | |
| a. Protestants (e.g., Baptist, Methodist, non-denominational Christian, Pentecostal, Lutheran, Presbyterian, Episcopalian, Reformed, Church of Christ, Adventist, Jehovah’s Witness, those who think of themselves as “Just Christian,” and others) | 7 | 17 | 39 | 37 | 665 |
| b. Catholics | 3 | 5 | 38 | 54 | 657 |
| c. Mormons | 2 | 6 | 32 | 59 | 454 |
| d. Orthodox Christians (e.g., Greek Orthodox, Russian Orthodox) | 2 | 4 | 29 | 65 | 420 |
| e. Jews | 5 | 12 | 29 | 54 | 575 |
| f. Muslims (including Nation of Islam, Moorish) | 22 | 36 | 25 | 18 | 677 |
| g. Practitioners of Native American spirituality | 5 | 15 | 34 | 46 | 592 |
| h. Practitioners of Pagan/Earth-based religions (e.g., Wiccans, Odinists, and others) | 11 | 27 | 28 | 33 | 614 |
| i. Buddhists | 1 | 6 | 30 | 63 | 529 |
| j. Hindus | 1 | 5 | 30 | 65 | 381 |
| k. Practitioners of other non-Christian religions (e.g., Baha’is, Rastafarians, practitioners of Santeria, Sikhs, and others) | 6 | 15 | 33 | 47 | 502 |
| l. Inmates with no religious preference (e.g., atheists, agnostics, no particular religion) | 4 | 10 | 29 | 57 | 594 |

Q32. How often does religious extremism among inmates pose a threat to the security of the facility?

| | |
|----|------------------------|
| % | |
| 4 | Almost always |
| 19 | Sometimes |
| 26 | Not too often |
| 50 | Rarely or almost never |
| 1 | Don't know/No answer |

Q33. Has the prison(s) where you work implemented the following measures to address extreme religious views among inmates, or not?

| | Yes | No | Don't know/No answer |
|---|-----|----|----------------------|
| | % | % | % |
| a. Provided additional supervision for religious gatherings | 44 | 52 | 5 |
| b. Limited the number of gatherings held by religious groups | 35 | 59 | 5 |
| c. Consulted with experts in dealing with religious groups among whom extremism is suspected | 45 | 50 | 5 |
| d. Isolated certain inmates | 33 | 61 | 7 |

Q34. Have you ever served as a chaplain or religious services coordinator for an institution other than a prison or a house of worship, such as the military, a hospital, or in some other institutional setting?

| | |
|----|----------------------|
| % | |
| 49 | Yes |
| 51 | No |
| 1 | Don't know/No answer |

Q35. In total, how many years have you been employed as a prison chaplain or religious services coordinator?

If you have been employed for less than one year please enter 1 as your answer

OPEN END: Enter number of years

| | |
|------|----------------------|
| % | |
| 53 | 1 to 10 years |
| 34 | 11 to 20 years |
| 12 | 21+ years |
| 1 | Don't know/No answer |
| 11.3 | Mean |

Q36a. In total, how many hours per week do you work on average as a chaplain or religious services coordinator?

| | |
|---|-----------------------------|
| % | |
| 3 | Less than 10 hours per week |

| | |
|----|---------------------------|
| 4 | 10 to 19 hours |
| 8 | 20 to 31 hours |
| 39 | 32 to 40 hours |
| 45 | 41 or more hours per week |
| 1 | Don't know/No answer |

Q36b. About what percentage of inmates do you have one-on-one contact with?

| | |
|----|----------------------|
| % | |
| 20 | Almost all |
| 12 | About three-quarters |
| 19 | About half |
| 39 | About one quarter |
| 8 | Almost none or few |
| 2 | Don't know/No answer |

Q37a. Which of these best describe you?

| | |
|----|---|
| % | |
| 81 | Employee of state correctional system |
| 5 | Employee of private management firm |
| 8 | Contractor |
| 5 | Staff sponsored by religious organization |
| 1 | Don't know/No answer |

Q37b. Do you work exclusively at one correctional facility or at more than one facility?

[ASK ALL]

Q21. First, approximately how many inmates are there, all together, in the prison(s) where you work?

We are interested in the **total number of inmates** (not just those who participate in religious services). If you work in multiple prisons, please indicate the combined number of inmates in all the prisons where you work.

Q21 - OPEN END: Enter number of inmates

| | |
|--------|----------------------------|
| % | |
| 74 | One facility |
| 8 | 1 to 500 |
| 15 | 501 to 1000 |
| 36 | 1001 to 2500 |
| 15 | 2501+ |
| 1 | No answer Q21 |
| 25 | More than one facility |
| 1 | Don't know/No answer Q37b |
| 1965.2 | Mean – Single facility |
| 4967.6 | Mean – Multiple facilities |

Q38a. Which of these best describes the correctional facility where you work?

If you work at more than one correctional facility, respond based on the facility where you spend the most time.

| | |
|----|------------------|
| % | |
| 13 | Minimum security |

| | |
|----|----------------------|
| 49 | Medium security |
| 33 | Maximum security |
| 5 | Don't know/No answer |

Q38b. Which of these best describes the location of the correctional facility where you work?
If you work at more than one correctional facility, respond based on the facility where you spend the most time.

| | |
|----|----------------------|
| % | |
| 12 | Urban |
| 19 | Suburban |
| 66 | Rural |
| 2 | Don't know/No answer |

Q38c. Is the correctional facility where you work for male inmates or female inmates?
If you work at more than one correctional facility, respond based on the facility where you spend the most time.

| | |
|----|------------------------------|
| % | |
| 81 | Male inmates |
| 9 | Female inmates |
| 9 | Both male and female inmates |
| 1 | Don't know/No answer |

Q39. In addition to your position as chaplain or religious services coordinator, do you also currently serve as a minister or pastor at a church or house of worship, or not?

| | |
|----|----------------------|
| % | |
| 43 | Yes |
| 56 | No |
| 1 | Don't know/No answer |

Q40. In general, how would you describe your views on **political issues**?

| | |
|----|----------------------|
| % | |
| 15 | Very conservative |
| 40 | Conservative |
| 29 | Moderate |
| 11 | Liberal |
| 3 | Very liberal |
| 3 | Don't know/No answer |

Q41. And in general, how would you describe your views on **social issues**?

| | |
|----|----------------------|
| % | |
| 15 | Very conservative |
| 38 | Conservative |
| 28 | Moderate |
| 12 | Liberal |
| 4 | Very liberal |
| 3 | Don't know/No answer |

These final questions are for statistical purposes only...

Q42. Are you...

| | |
|----|--------|
| % | |
| 85 | Male |
| 14 | Female |

1 Don't know/No answer

Q43. What is the highest level of education you completed?

[IF Q43=MASTER'S DEGREE OR DOCTORATE]

Q44. Do you have a master's degree or a doctorate in a religion-related or ministry-related field from an accredited college or university?

| | |
|----|-----------------------------------|
| % | |
| 12 | Doctorate |
| 50 | Master's degree |
| | <i>NET Graduate degree</i> |
| 56 | <i>Religion-related degree</i> |
| 6 | <i>No religion-related degree</i> |
| * | <i>Don't know/No answer Q44</i> |
| 21 | Bachelor's degree |
| 13 | Some college/no 4-year degree |
| 2 | High school or equivalent |
| 0 | Less than high school |
| 1 | Don't know/No answer Q43 |

Q45. How many units of clinical pastoral education training have you completed, if any?

| | |
|----|----------------------|
| % | |
| 36 | None |
| 26 | 1-2 units |
| 6 | 3 units |
| 29 | 4 or more units |
| 3 | Don't know/No answer |

Q46. What is your present religion, if any?

[IF Q46=Protestant] Q47. Is your denomination part of the evangelical Protestant tradition, mainline Protestant tradition, historically black Protestant tradition? (please select one)

| | |
|----|--|
| % | |
| 71 | Protestant (please specify) |
| 44 | <i>Evangelical Protestant tradition</i> |
| 15 | <i>Mainline Protestant tradition</i> |
| 7 | <i>Historically black Protestant tradition</i> |
| 5 | <i>Don't know/No answer Q47</i> |
| 13 | Catholic |
| * | Mormon |
| 3 | Jewish |
| 7 | Muslim |
| 1 | Native American spirituality |
| 2 | Other religion (please specify) |
| 2 | No religious preference |
| 1 | Don't know/No answer |

OPEN END: Specify Protestant denomination

| Among Total N=730 % | Among Protestants N=519 % | Protestant Family |
|------------------------------|------------------------------------|--------------------|
| 21 | 29 | Baptist Family |
| 10 | 14 | Pentecostal Family |

| | | |
|----|----|--|
| 6 | 9 | Nondenominational Family |
| 3 | 5 | Methodist Family |
| 3 | 4 | Lutheran Family |
| 3 | 4 | Holiness Family |
| 2 | 3 | Presbyterian Family |
| 2 | 3 | Restorationist Family (e.g, Church of Christ, Disciples of Christ) |
| 2 | 2 | Congregationalist |
| 1 | 2 | Episcopalian Family |
| 1 | 1 | Adventist Family |
| * | 1 | Reformed Family |
| 12 | 17 | Just a Christian/Protestant, blank (no denomination given) |
| 5 | 7 | Something else/Other (unclear)/mixed |

[ASK IF ANY RELIGIOUS AFFILIATION]

Q48. Thinking about your religion, which of the following statements comes **CLOSEST** to your view? My religious tradition should...

BASED ON TOTAL

| | |
|----|---|
| % | |
| 60 | Preserve its traditional beliefs and practices |
| 30 | Make some adjustments to traditional beliefs and practices in light of modern beliefs and practices |
| 2 | Adopt modern beliefs and practices |
| 5 | Don't know/No answer |
| 2 | No religious preference (Q46) |
| 1 | Don't know/No answer Q46 |

Q49. What is your current age?

OPEN END: Enter age

| | |
|------|----------------------|
| % | |
| 16 | 18 to 49 |
| 65 | 50 to 64 |
| 17 | 65+ |
| 3 | Don't know/No answer |
| 57.0 | Mean |

Q50. Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

Q51. Which of the following describes your race? (White, Black or African-American, Asian or Asian-American, Other. Please select as many as apply.)

| | |
|----|---|
| % | |
| 70 | White, non-Hispanic |
| 18 | Black or African-American, non-Hispanic |
| 5 | Hispanic |
| 5 | Other |
| 2 | Don't know/No answer |

Q52. To conclude, please share with us any additional thoughts on the issues raised in this survey, further insights about your experiences as a chaplain or religious services coordinator, or comments about this survey.

OPEN END—MULTIPLE RESPONSES ALLOWED

| | |
|----|---|
| % | |
| 44 | NET Answer given |
| 14 | Beliefs about the system including the importance of rehab, volunteers, etc. |
| 2 | Views on role or value of religious services |
| 5 | Job satisfaction-positive |
| 5 | Job satisfaction-negative |
| 10 | Survey-related comments negative (includes difficulties answering questions, feeling that some questions not applicable to their situation) |
| 5 | Survey-related comments positive (includes want to see the results) |
| 5 | Role of prison chaplains |
| 5 | Other |
| 56 | None/Don't know/ No answer |